

# The Word of the Lord via Persia

Uncovering the Zoroastrian Roots  
of the Abrahamic Faiths.

הַשֵּׁף לְחֶדְרִיר אֶוֹא הֵיִן  
אֵשִׁיה

וַיִּבֶק לְוִבִּיר דִּינִי

אֶרִיר וְדִי אֵי

בַּחִיר

שְׁאֲרֵי וְצִי

אֵת יַחַף הָרוֹל

הַמִּין עֲמֹו וְאִית רַנְיֹוֹר

רֵשֶׁר תִּהְיֶה בֹועֵר

הַחִיד רֵשֶׁה בַּנְחַל בַּלֹּוֹר



# The Foundations of Western Theology Originated in Ancient Iran



Historical evidence demonstrates that the theological pillars of Western religion were not born in Jerusalem, but were adapted from the teachings of Spitama Zarathustra (Zoroaster) centuries before the New Testament.



# The Forgotten Prophet and the French Soldier



**Name:** Spitama Zarathustra

**Era:** Contested, but universally placed centuries before the Jewish Exile (some ancient Greeks placed him 6,000 years before Xerxes).

**Location:** Bactria/Oxus River.

**Core Philosophy:** Good thoughts, good words, good deeds.

1754

Anquetil Du Perron, a 24-year-old French soldier, enlists simply to travel to India.

Spends years facing hostile priests and illness to recover the Zend-Avesta.

His 1771 translation shocks European scholars by revealing undeniable Biblical parallels.



# The Pre-Exilic Hebrew Worldview

## No Personal Devil

Satan acts merely as an obedient servant/adversary testing humans (e.g., in the Book of Job), not an evil deity.

## No Heaven/Hell

The afterlife is *Sheol* — a shadowy underworld where both the righteous and wicked go. No rewards, no punishments.



[Traceable to Isaiah 45:7: I make peace and create evil]

## No Resurrection

A bodily return from the grave was not part of early Mosaic law.



# Babylon Was the Crucible of Theological Exchange



## The Event

King Nebuchadnezzar exiles the intellectual and religious elite of Jerusalem to Babylon.

## The Environment

Babylon was steeped in Median/Zoroastrian theology. For nearly 70 years, Jewish captives (including Ezekiel, Ezra, and Daniel) lived immersed in a culture that believed in a cosmic war between a Good God and an Evil God, angels, demons, and a final judgment.



# The Captives Returned with a New Theological Toolkit

|                | Pre-597 B.C.               | Post-597 B.C.<br>Return to Jerusalem        |
|----------------|----------------------------|---------------------------------------------|
| Source of Evil | God creates evil           | A dedicated, evil entity/Devil              |
| Afterlife      | Sheol/Shadowland           | Heaven for the just,<br>Hell for the wicked |
| Future Hope    | Earthly lineage/nationhood | Bodily resurrection and a Savior            |

When Cyrus the Great (a Zoroastrian) released the Jews, they took Zoroaster's dualistic theology back to Jerusalem, permanently altering the trajectory of Western religion.



# The Archetype of the Miraculous Birth

## The Conception

Dugdahova possesses a divine radiance

Mary overshadowed by the Holy Ghost

## The Birth Sign

Three days of luminous light  
and the infant laughs at birth

The Star of Bethlehem appears

## The Murderous King

Durasrobo, a wicked wizard/priest,  
attempts to crush the infant

King Herod orders the  
slaughter of the innocents

## The Animal Protectors

The infant Zoroaster is saved from a  
stampede by an ox standing guard

Jesus is born among the  
animals in a manger



# The Anatomy of the Prophet's Temptation

## The Isolation

Zoroaster chants the Ahunavair

Jesus fasts in the wilderness

## The Demonic Appearance

Angra-Mainyu (The Devil) appears to destroy the prophet

Satan appears to test the prophet

## The Bribe

Angra-Mainyu offers Zoroaster a 1,000-year rule if he renounces the Good Religion

Satan offers Jesus all the kingdoms of the world if he bows to him

## The Rejection

Both prophets refuse, citing the supreme Creator, and the demon flees.

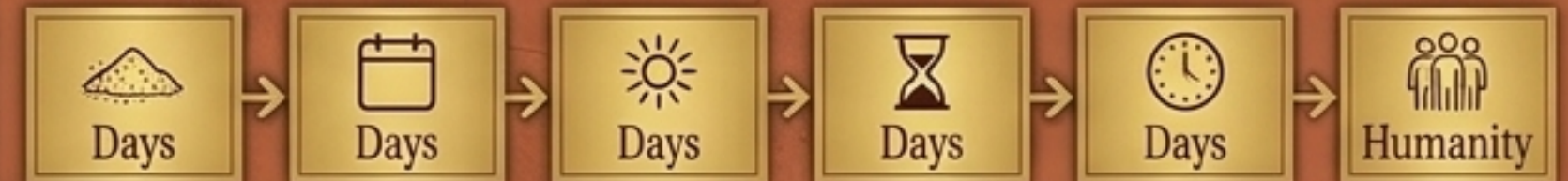


# The Blueprint of Creation and the First Humans

## Avesta: 6 periods of creation

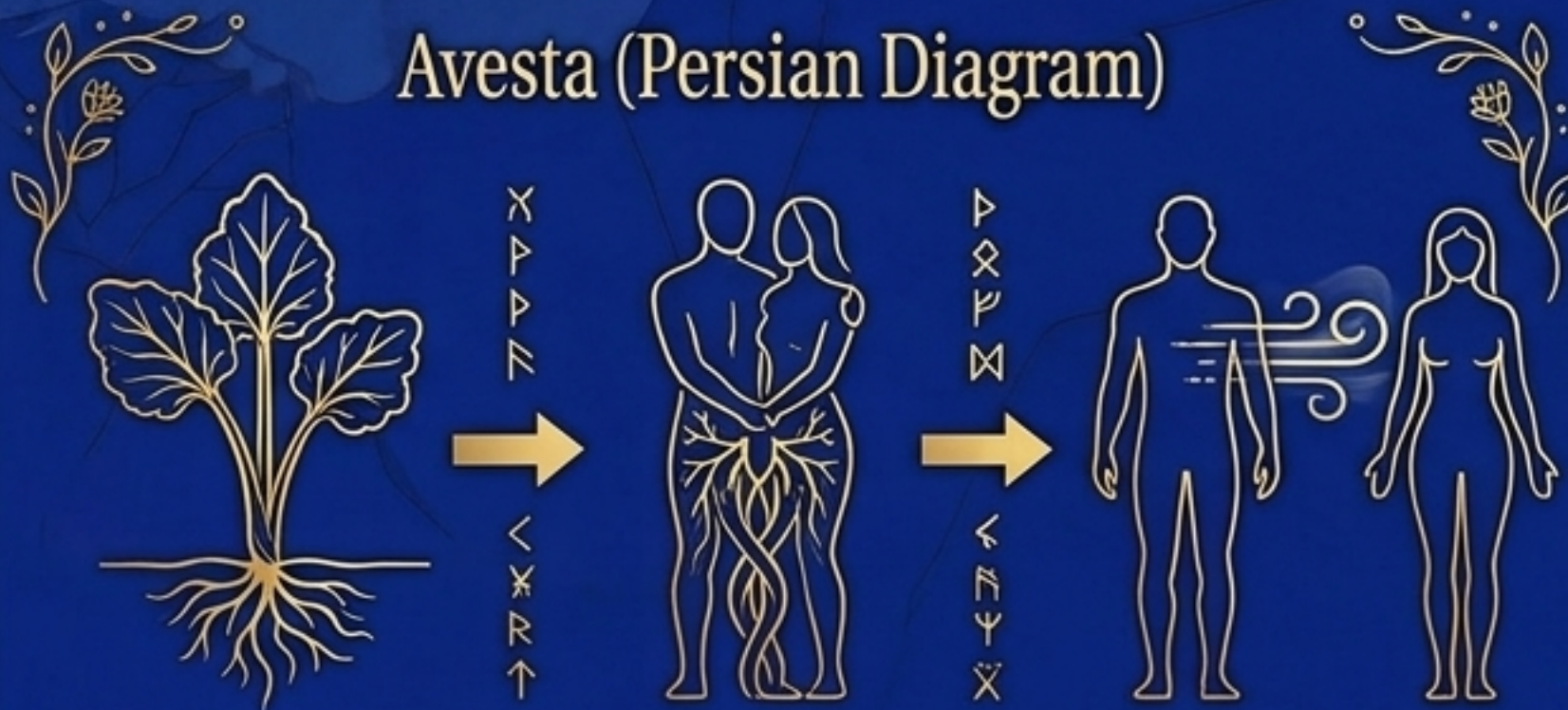


## Genesis: 6 days of creation



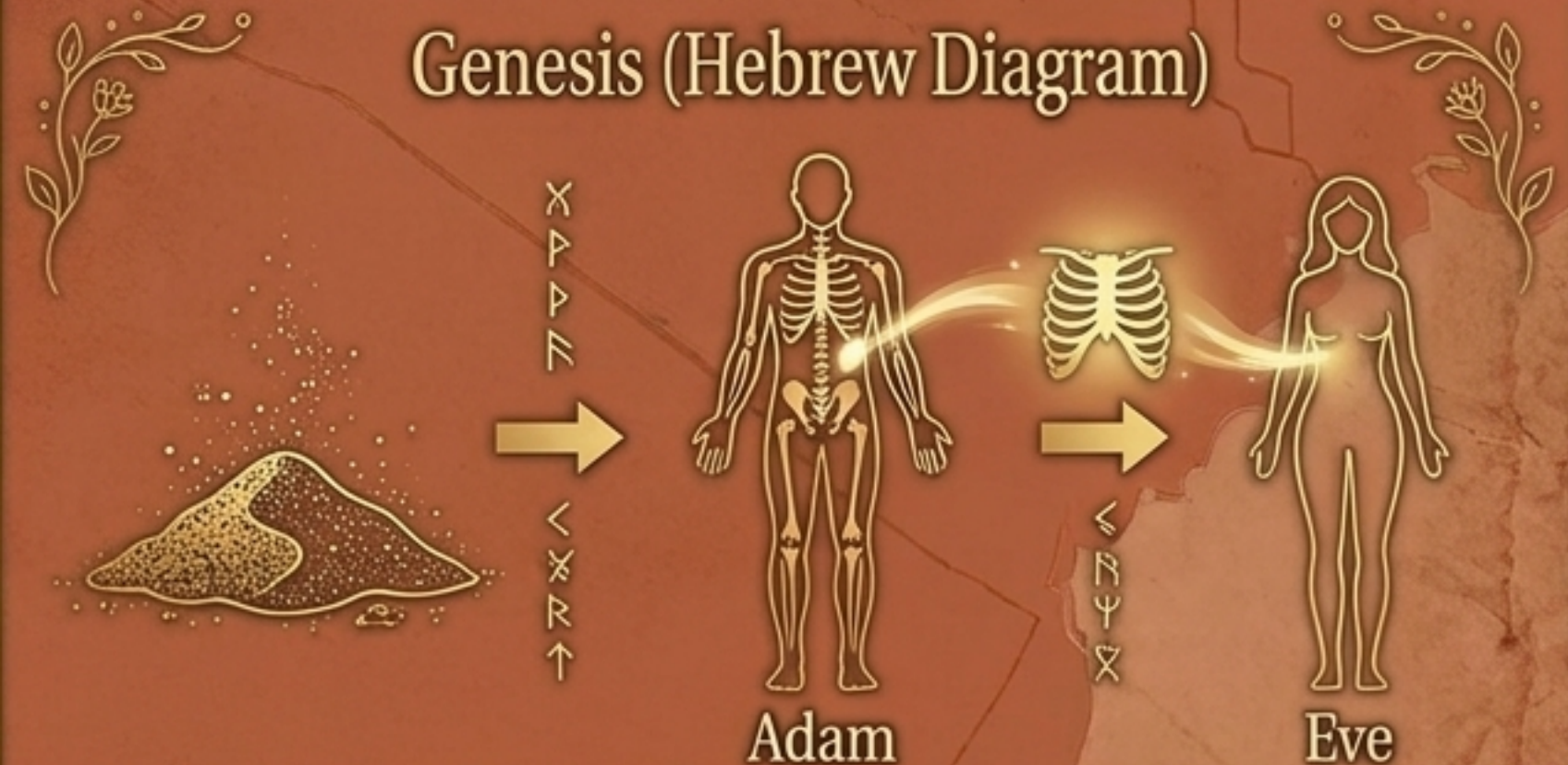
Both conclude with the creation of humankind.

## Avesta (Persian Diagram)



A rhubarb plant sprouts from the earth -> transforms into Mashya and Mashyoi (fused together for 50 years)  
-> separated by the breath of a soul.

## Genesis (Hebrew Diagram)



Dust of the earth -> transforms into Adam  
-> a rib is removed to create Eve.



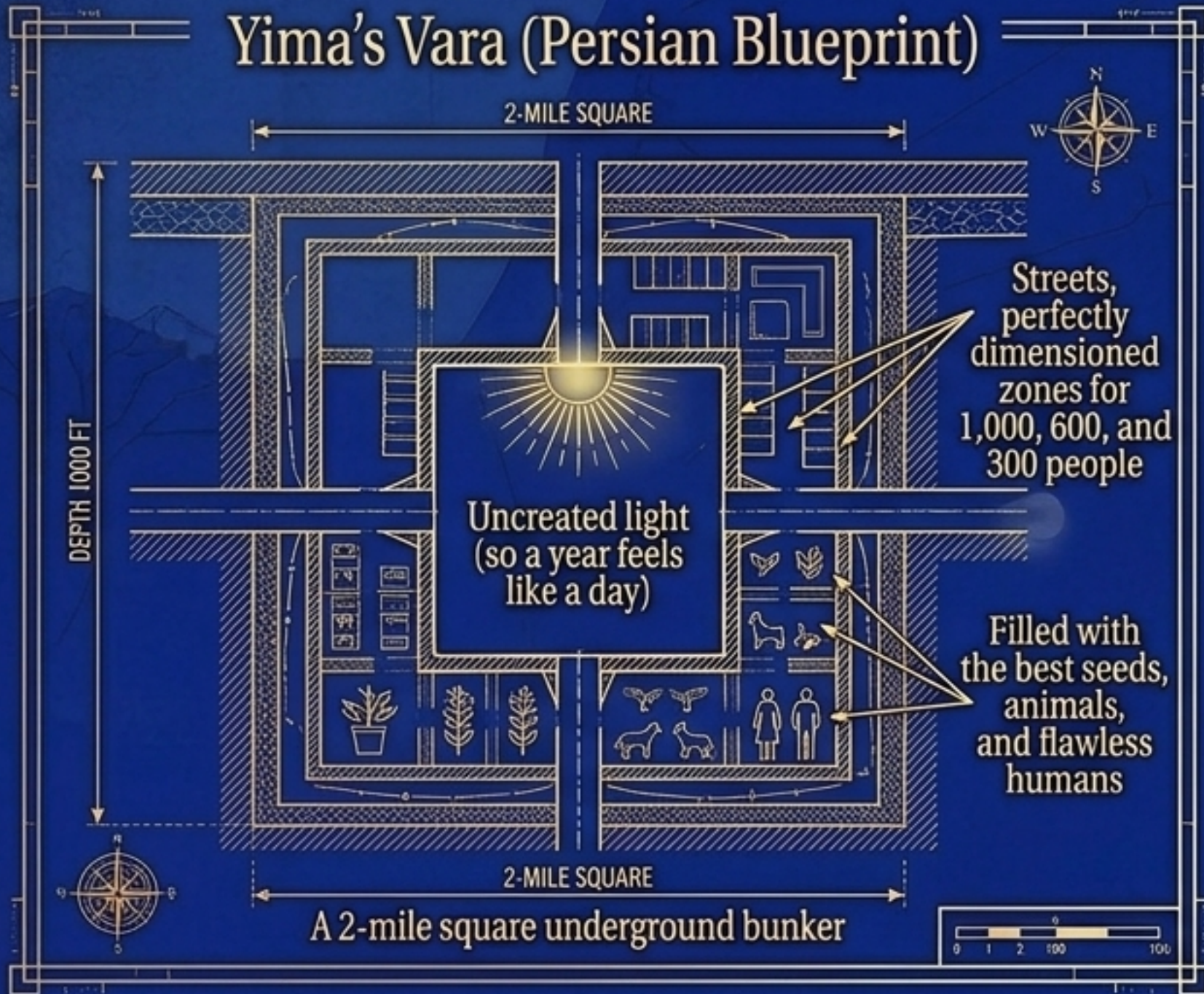
# The Schematics of the Great Floods

The Threat:

A deadly, world-ending winter frost (Avesta)

A world-drowning rain flood (Genesis)

## Yima's Vara (Persian Blueprint)



## Noah's Ark (Hebrew Blueprint)





# The Dualism Engine Solved the Problem of Evil



If a single God is perfectly good, why does suffering exist? Zoroaster answered this by splitting the universe into an eternal cosmic battleground between two uncreated primeval spirits—one entirely good, one entirely evil—vying for the human soul.



# The Invention of the Personal Devil

## Phase 1 (Early Hebrew)



“Satan” as a title, not a name. An angelic servant of God who tests humans (e.g., Book of Job). Operates only with God’s permission.

## Phase 2 (The Persian Catalyst)



“Angra-Mainyu.” An independent, deeply malicious cosmic deity with his own army of demons, fighting God for control of the earth.

## Phase 3 (Post-Exilic / New Testament)



The Hebrew Satan absorbs the Persian Ahriman’s traits, transforming into a cloven-hoofed, seeking to devour souls and ruling a kingdom of darkness.



# The Kinvad Bridge and the Meeting of the Conscience





# The Mechanics of Salvation: The Bridge vs. The Gate



## The Persian Bridge

For the righteous, the Kinvad Bridge dynamically widens. For the wicked, it shrinks to a razor's edge.

## The Christian Parallel

"Strait is the gate, and narrow is the way, which leadeth unto life... broad is the way, that leadeth to destruction." (Matthew 7:13-14).

The Persian concept of the perilous crossing directly mirrors the later New Testament metaphor of the narrow gate.



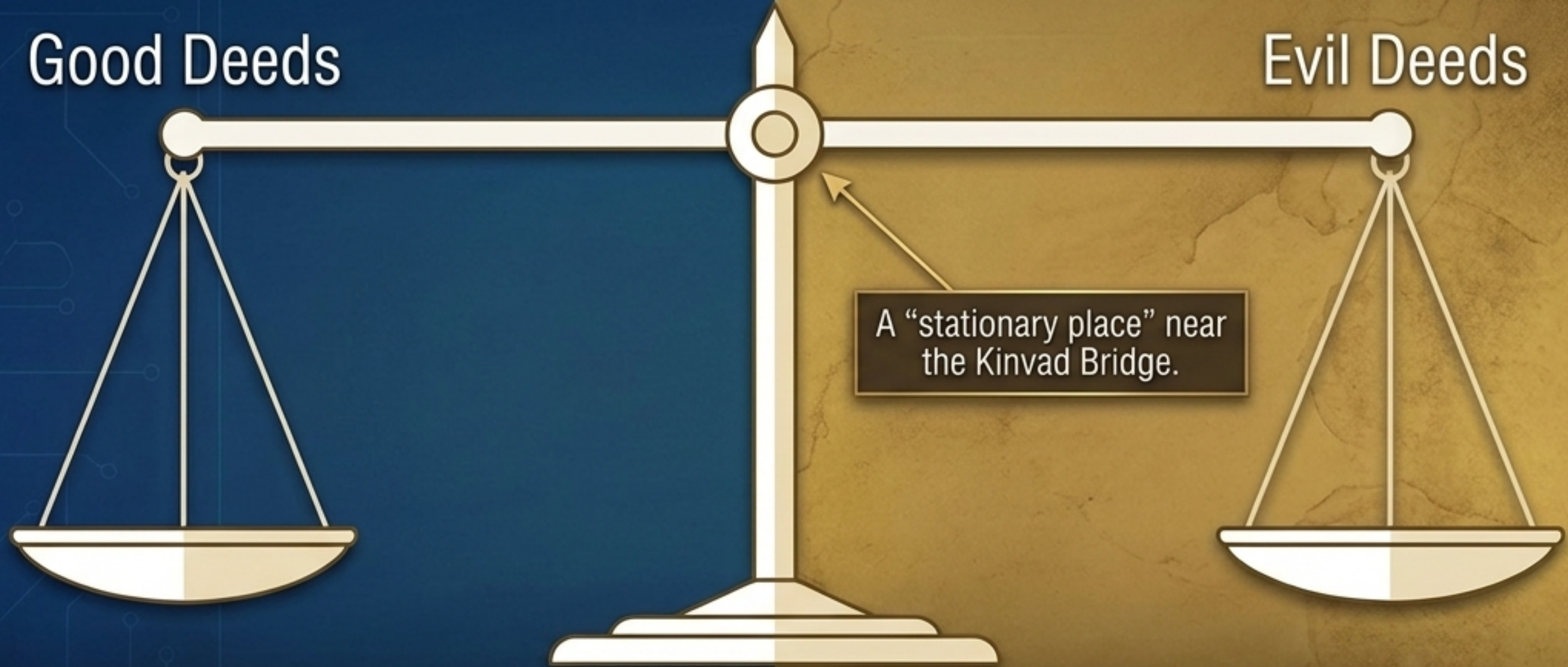
# The Architecture of Hell: Mental Anguish vs. Physical Fire

|                          | Persian Hell                                                           | Christian/New Testament Hell                |
|--------------------------|------------------------------------------------------------------------|---------------------------------------------|
| The Nature of Punishment | Mental — the “Worst Life,”<br>a state of deep<br>psychological remorse | Physical — roasting in a<br>furnace of fire |
| The Environment          | Cold, darkness, and isolation                                          | Lakes of fire, burning brimstone            |
| The Sustenance           | Foul food and stench                                                   | Not a single drop of water allowed          |

The Persian Hell was a proportionate psychological punishment.  
Later iterations transformed it into a physical torture chamber.



# Hamistaken: The Invention of Purgatory



Centuries before the Catholic Church codified Purgatory, the Avesta detailed Hamistaken — a neutral holding space for souls whose good and evil deeds perfectly canceled each other out, leaving them to wait in a stationary state until the end of time.



# The Prophecy of the Virgin-Born Savior

## Persian Prophecy (Soshyans)

The seed of Zoroaster is preserved.

A virgin (Eredat-Fedhri) bathing in Lake Zara will conceive.

She gives birth to Soshyans (The Beneficent One), who will eradicate the Devil and restore the world.

## Christian Prophecy (Jesus)

The seed of David is preserved.

A virgin (Mary) conceives via the Holy Ghost.

She gives birth to Jesus, who will defeat Satan and establish a new kingdom.



# Tracing the Doctrine of Bodily Resurrection

1

## Origin (Ancient Iran)

Zoroastrian doctrine dictates that Soshyans will cause the bodily creatures to rise up, free from rot and old age.

2

## Transmission (Babylon)

The prophet Ezekiel, captive in Babylon, suddenly has a vision of a "Valley of Dry Bones" where flesh and skin cover bones, and breath returns to them (Ezekiel 37).

3

## Adoption (Judea)

The Pharisee sect adopts the resurrection doctrine, bringing it into mainstream Judaism, paving the way for the core tenet of Christianity.



# The Final Renovation of the Earth

## The Avesta



The world's metals melt into a glowing river. All humanity must pass through it. To the righteous, it feels like 'walking in warm milk.' To the wicked, it burns the sin out of them, ultimately purifying all souls.

## Second Peter

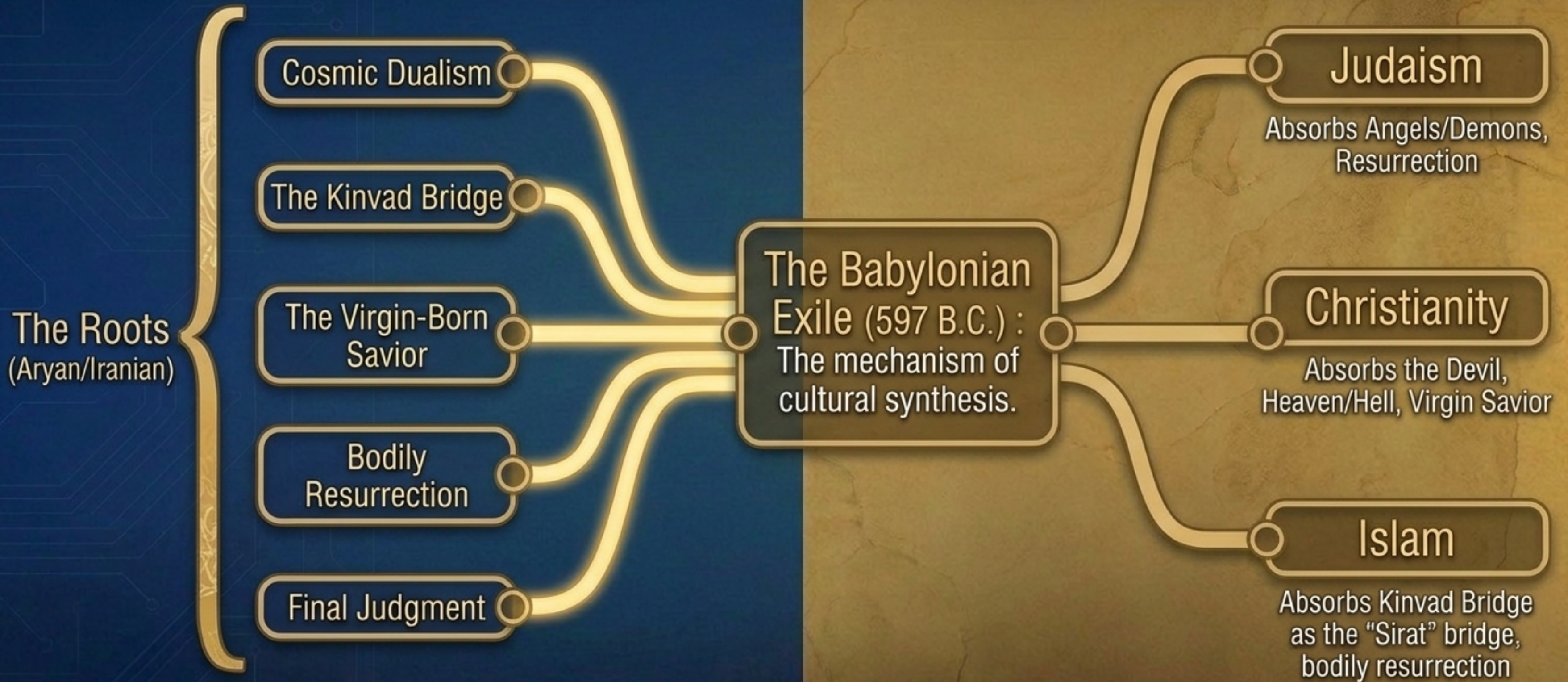


'The elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.'

Both traditions foresee a fiery end, but the Persian apocalypse is ultimately restorative and universally merciful, burning away sin rather than eternally burning the sinner.



# The Theological Ancestry Tree





# The Ultimate Foundation

**Humata**  
(Good Thoughts)



**Hukhta**  
(Good Words)

**Hvarshta**  
(Good Deeds)

Stripped of the myths, the demons, and the apocalyptic fires, Spitama Zarathustra distilled the essence of human morality into three unbreakable pillars centuries before any other major world religion. Every theology that followed is simply an echo of this original Persian triad.